

भारतीय गैर न्यायिक

पचास
रुपये

रु.50

भारत

FIFTY
RUPEES

Rs.50

INDIA

INDIA NON JUDICIAL



ON 055029

29 JUN 2026 RAJASTHAN

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

ASHEESH KUMAR MISHRA son of PARMANAND MISHRA aged (as per DOB:17/07/1983) Resident of Badanpur ,307,Auraiya U.P take oath and state my Bio-Data as given below:-

Name of the candidate		ASHEESH KUMAR MISHRA		
Father's Name		PARMANAND MISHRA		
Date of Birth		17-07-1983		
Permanent Address with contact No. / Fax No.		Badanpur ,307,Auraiya U.P		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year passing	% of marks
1.	B.Ed.	Dr. Bhimrao Ambedkar University,Agra	2006	66.25%
2.	M.Ed. / MA (Education)	Chhatrapati Shahu ji Maharaj University,Kanpur	2021	68.23%
3.	PG with subject	Chhatrapati Shahu ji Maharaj University,kanpur (ENGLISH)	2008	61.57%
4.	NET / SLET / Ph.D	UGC (NET)	2017	-
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
Experience (in school) (Please attach experience certificate)				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts. I also certify that I have been appointed in this institution as Assistant Professor(English) in SANDESH COLLEGE,DEH ROAD,AMARPURA,NAGAUR. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.



Signed and Sworn before
Hence Attested/Verified

NOTARY
NAGAUR

Signature of staff

Identified by

08 JUN 2026

046/ 3508651

हाई स्कूल परीक्षा-अंक पत्र

1163363

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष १९९८ की हाई स्कूल परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :

अनुक्रमांक 0825350 परीक्षार्थी का नाम ASHEESH KUMAR MISHRA

जन्मतिथि 17/07/83 क्रमांक 3509959

विद्यालय/केन्द्र का नाम N A INTER COLLEGE SARSAI JALAUN

परीक्षा प्रवर्ग, संस्था/व्यक्ति
FULL EXAM REGULAR

विषय	अधिकतम अंक	प्रश्न-पत्रवार प्राप्तांक	योग	सम्पूर्ण योग एवं परीक्षा फल
HINDI	100	1/27 2/23 3/25	075 D	340
ENGLISH	100	1/22 2/37	059	PASSED
MATHEMATICS TWO	100	1/14 2/13	027	SECOND DIV
SCIENCE TWO	100	1/23 2/13 36 P/19	055	WITHGRACE
SOCIAL SCIENCE	100	1/31 2/28	059	CAT ME-A
BIOLOGY	100	1/24 2/22 46 P/19	065	

जांचकर्ता के हस्ताक्षर

दिनांक

नोट-आवश्यक सूचना पीछे मुद्रित है। मुहर

प्रधानाचार्य

के हस्ताक्षर

प्रधानाचार्य

महक भौद्योगिक इन्टर कालेज

सरसई (जालौन)

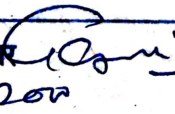
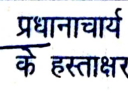
इन्टरमीडिएट परीक्षा-अंक पत्र

0824875

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश, द्वारा संचालित वर्ष २००० की इन्टरमीडिएट परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :

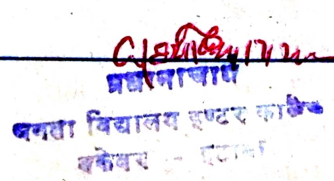
अनुक्रमांक	परीक्षार्थी का नाम	वर्ग	क्रमांक
384515	ASHEESH KUMAR MISHRA	A	15103193
	विद्यालय/केन्द्र का नाम	परीक्षा प्रकार,	संस्था/व्यक्ति
	J V INTER COLLEGE BAKENAR ETANAH	FULL EXAM	REGULAR

विषय	अधिकतम अंक	प्रश्न-पत्रवार प्राप्तांक	योग	सम्पूर्ण योग एवं परीक्षाफल
LITERARY HINDI	100	1/ 23 2/ 21 3/ 21	065	289/ 500
SANSKRIT	100	1/ 31 2/ 23	054	PASSED
ENGLISH	100	1/ 30 2/ 19	049	SECOND DIV
GEOGRAPHY	100	1/ 25 2/ 21 046 P/ 30	0760	
CIVICS	100	1/ 19 2/ 26	045	

जांचकर्ता के हस्ताक्षर  प्रधानाचार्य के हस्ताक्षर 

दिनांक 4.7.2000

नोट - आवश्यक सूचना पीछे मुद्रित है। मुहर





CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR

< * STATEMENT OF MARKS * >

05-18001681

Examination : B.A. (H) - 2003 - REGULAR [B.P.] [DUPLICATE]

Name

ASHEESH KUMAR MISHRA

Roll No.

303827

Father's Name

PARAMANAND MISHRA

Enrol. No.

K/0031529

College/Centre

JANTA MAHAVIDYALAYA AJEETMAL AURAIYA

SL. SUBJECTS

MARKS OBTAINED

Sub Total

Theory Ist IInd IIIrd Total Practical / Viva

1. ENGLISH LITERATURE

27

26

31

84/150

84/150

2. GEOGRAPHY

23

19

22

64/100

47

111/150

RESULT : PASSED WITH SECOND DIV.

TOTAL : 195/300

PREV. MARKS : 331/600

GRAND TOTAL : 526/900

DATE : 02/04/2019

Checker :

CONTROLLER OF EXAMINATION

DR. BHIMRAO AMBEDKAR UNIVERSITY, AGRA

(FORMERLY-AGRA UNIVERSITY)

MARKS SHEET



STATEMENT OF MARKS – Bachelor of Education (B.ED.)

Examination 2006

Duplicate

Category: Regular

Roll No. : 6123018

Enroll. No: 0584885

Name : ASHEESH KUMAR MISHRA

Father's Name : PARMA NAND MISHRA

College : SRI FAIYAZ HUSSAIN (P.G.) COLLEGE, NIDHAULI KALAN, ETAH

Papers	Maximum Marks	Minimum Marks	Marks Obtained	RESULT
Paper I Philosophical and Sociological Foundation of Education	100	30	63	PASSED in Theory Paper in SECOND Division
Paper II Contemporary Problems of Indian Education	100	30	53	
Paper III Educational Psychology and Measurement	100	30	56	
Paper IV School Administration & Health Education	100	30	51	
Paper V Educational Technology	100	30	57	
Paper VI Teaching of School Subjects (A) TEACHING OF HINDI (B) TEACHING OF GEOGRAPHY	50 } 100 50 }	30	39 } 72 33 }	PASSED in Practical FIRST Division
Total of Theory	600	216	352	
Practical/Viva Voce Marks	150	60	130	
Internal/Assessment Marks	50	20	48	
Total	200	80	178	
Grand Total (Theory +Practical)	800	296	530	

SENATE HOUSE,
AGRA 80120672

(1) Checker :

Asstt. Registrar

Chart Room

Dr. B.R.A. University, Agra

Registrar

Date : 31/07/19

(2) Checker :

Chhatrapati Shahu Ji Maharaj University

Kanpur - 208024, U.P., India S.No. 0273978



STATEMENT OF MARKS

MASTER OF EDUCATION BATCH YEAR 2019-21



Name : ASHEESH KUMAR MISHRA

Enrollment No. :

Father's Name: PARMANAND MISHRA

Exam : REGULAR

SUBJECT / PAPERS	Marks Obtained				
	Theory	Sessional	Practical	Int. Ass.	Total
FIRST YEAR	SESSION : 2019-20			Roll No. : 0040010	
College/Centre : TILAK MAHAVIDYALAYA, AURRAIYA					
1. PHILOSOPHICAL PERSPECTIVES OF EDUCATION	45/80	18/20			63/100
2. SOCIO-ECONOMIC PERSPECTIVES OF EDUCATION	45/80	19/20			64/100
3. PSYCHOLOGICAL PERSPECTIVES OF EDUCATION	45/80	19/20			64/100
4. RESEARCH METHODS IN EDUCATION	45/80	18/20			63/100
5. INFORMATION AND COMMUNICATION TECHNOLOGY IN EDUCATION	45/80	18/20			63/100
6. SCHOOL OBSERVATION				23/25	23/25
7. FIELD BASED ACTIVITIES				23/25	23/25
8. SELF DEVELOPMENT AND COMMUNICATION SKILLS				A	
9. PREPARATION OF SYNOPSIS			24/30	18/20	42/50

Total : 405/600

SECOND YEAR		SESSION : 2020-21		Roll No. : 0040010	
College/Centre : TILAK MAHAVIDYALAYA, AURRAIYA					
1. HISTORICAL PERSPECTIVES OF EDUCATION	44/80	16/20			60/100
2. MEASUREMENT, EVALUATION AND STATISTICS IN EDUCATION	52/80	16/20			68/100
3. TEACHER EDUCATION IN INDIAN AND GLOBAL PERSPECTIVES	32/80	16/20			48/100
4. EDUCATIONAL ADMINISTRATION & PLANNING	50/80	16/20			66/100
5. INTERNSHIP				40/50	40/50
6. CURRICULUM STUDIES				20/25	20/25
7. EDUCATION STUDIES				20/25	20/25
8. DISSERTATION			64/80	16/20	80/100
9. COMPREHENSIVE VIVA-VOCE			80/100		80/100

Total : 482/700

Result : PASSED

Grand Total : 887/1300

Division : FIRST

THE ABOVE STATEMENT OF MARKS IS COMPUTER GENERATED AND
IT CAN BE VERIFIED FROM OUR RECORDS AVAILABLE ON
UNIVERSITY WEBSITE - WWW.CSJMU.AC.IN
PLEASE REFER TO ' ' PASSING CRITERIA ' ' UNDER STUDENT
SERVICES TAB OF WWW.CSJMU.AC.IN.



100012008



CHECKED BY 1. *[Signature]*

2. *[Signature]*

[Signature]

Date: 16-02-2022

* Denotes Appeared in Back Paper

CONTROLLER OF
EXAMINATION



*** CHHATRAPATI SHAHU JI MAHARAJ UNIVERSITY, KANPUR ***

*** STATEMENT OF MARKS ***

M.A. (PART-II) 2008 PRIVATE

02 12065935

SUBJECT: ENGLISH LITERATURE

Name : ASHEESH KUMAR MISHRA
Father's Name : PARMA NAND MISHRA
College/Centre : KARGIL SAHEED MAHAVIDYALAYA, JASWANT NAGAR, ETAWAH

Roll No. : 871569
Enrol No. :



SL.	SUBJECTS	MARKS OBTAINED		Total
		Theory	Practical/Viva	
1.	INDIAN WRITING IN ENGLISH	62/100		62/100
2.	AMERICAN LITERATURE	60/100		60/100
3.	LITERARY COMPREHENSION AND LITERARY CRITICISM WITH CLASSICAL BACKGROU	60/100		60/100
4.	HISTORY OF ENGLISH LITERATURE FROM CHAUCER TO THE PRESENT DAY	58/100		58/100
5.	VIVA VOCE		40/50	40/50

RESULT : PASSED
DIVISION : FIRST

*** TOTAL : 280/450**
*** PART I : 305/500**
*** GRAND TOTAL : 585/950**

DATE : 03/Jan/2013

Checked By 1:

2:

REGISTRAR

Electronic Certificate No.: 171005230



University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No.: 05230/(GEN)(NET-JAN 2017) Roll No.: 02104102



Certified that **ASHEESH KUMAR MISHRA**

Son/Daughter **PARMANAND MISHRA**

and **PRABHA DEVI MISHRA** had applied for the UGC-NET for eligibility for Assistant Professor held on **22-01-2017** in the **GEN** category and qualified by securing marks at par with the qualifying cut-off for **GEN** category in the Subject **ENGLISH**

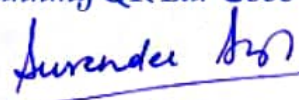
As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **29th MAY, 2017** OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by **28th MAY, 2019** whichever is later

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: 31-07-2017


Head
NET Bureau

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

b) Wherever SC/ST/OBC/PWD is shown in the UGC Ref. No., the institution/recruitment body should check the relevant documents of that category.



भारत सरकार

Government of India



आशीष कुमार मिश्रा

Asheesh Kumar Mishra

जन्म तिथि/DOB: 17/07/1983

पुरुष/ MALE



6621 9019 1900

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

Address:

S/O Parmanand Mishra, badanpur,
307, Auraiya, Auraiya,
Uttar Pradesh - 206122

पता:

S/O परमानन्द मिश्रा, बदनपुर, 307, औरैया,
औरैया,
उत्तर प्रदेश - 206122

0021 9019 1900

1947



help@uidai.gov.in

www

www.uidai.gov.in

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA

ASHEESH KUMAR MISHRA

PARMANAND MISHRA

17/07/1983

Permanent Account Number

CMAPM2339G

Abhishek Kumar Mishra

Signature



15032014