



राजस्थान RAJASTHAN

29 APR 2026

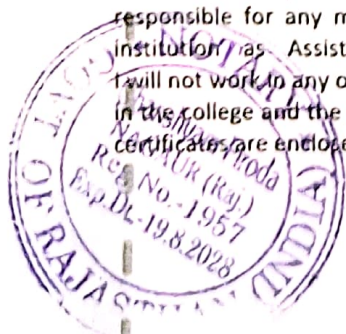
CN 055031

FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE STAFF

I, UMESH KUMAR MISHRA son of RAMA KANT MISHRA aged (as per DOB:02/04/1991) Resident of Dhaurahara,Katahara,Allahabad, U.P take oath and state my Bio-Data as given below:-

Name of the candidate		UMESH KUMAR MISHRA		
Father's Name		RAMA KANT MISHRA		
Date of Birth		02-04-1991		
Permanent Address with contact No. / Fax No.		Dhaurahara,Katahara,Allahabad, U.P		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year passing of	% age of marks
1.	B.Ed.	Nehru Gram Bharati,Allahabad	2019	74.70%
2.	M.Ed. / MA (Education)	-	-	-
3.	PG with subject	Sunrise University,Alwar (ENGLISH)	2016	62.87%
4.	NET / SLET / Ph.D	UGC (NET)	2018	-
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
Experience (in school) (Please attach experience certificate)				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts. I also certify that I have been appointed in this institution as Assistant Professor(English) in SANDESH COLLEGE,DEH ROAD,AMARPURA,NAGAU. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.



Signed and Sworn before
Hence Attested/Verified

[Signature]

NOTARY
NAGAU

[Signature]
Signature of staff

Identified by

[Signature]

08 JUN 2026

1647/5590173



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh

हाईस्कूल परीक्षा वर्ष २००८ (High School Examination-2008)

1594771

अंकपत्र - Marks Sheet

अनुक्रमांक (Roll No.)

परीक्षार्थी का नाम (Candidate's Name)

जन्मतिथि (Date of Birth) क्रमांक (Sr. No.)

1499750

UMESH CHANDRA MISHRA

02/04/91

5346299

विद्यालय/केन्द्र का नाम (School/Centre's Name)

परीक्षा प्रवर्ग (Exam Type)

संस्था/व्यक्तिगत (Regular/Private)

ADARSH HSS SARIPITHA SHAHIPUR ALLAHABAD FULL EXAM REGULAR

विषय Subject	अधिकतम अंक Max.Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks	योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
HINDI	100	1/24 2/40	064	356
ENGLISH	100	1/33 2/31	064	PASSED
SANSKRIT	100	1/72	072	SECOND DV
MATHEMATICS	100	1/22 2/22	044	
SCIENCE	100	1/15 2/18 3/21 P/B	054	CAT MSPE-B
SOCIAL SCIENCE	100	1/32 2/26	058	

जांचकर्ता के हस्ताक्षर एवं दिनांक

Checker's Signature & Date

20-06-08

प्रधानाचार्य के हस्ताक्षर एवं मुहर
Principal's Signature & Seal

नोट:- अंकपत्र सम्बन्धी आवश्यक सूचनाएँ पृष्ठ मुद्रित हैं।

Note:- For details about marks sheet please see overleaf.

प्रधानाचार्य

आदर्श उच्चतर माध्यमिक विद्यालय
सरायपीठा, शाहीपुर, अलाहाबाद



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh

इण्टरमीडिएट परीक्षा वर्ष - २०१० (Intermediate Examination - 2010) 0397257

अंकपत्र - Marks Sheet

अनुक्रमांक (Roll No.)

742219

परीक्षार्थी का नाम (Candidate's Name)

UMESH CHANDRA MISHRA

वर्ग (Group)

B

क्रमांक (Sl. No.)

15551977

55/1386/0316

विद्यालय/केन्द्र का नाम (School/Centre's Name)

K S N IC NIM ITHARIYA UTRAO ALLAHABAD

परीक्षा प्रकार (Exam Type)

FULL EXAM

समया/व्यक्तिगत (Regular/Private)

REGULAR

विषय Subject	अधिकतम अंक Max. Marks	प्रत्येक प्रश्न का अंक Paper-wise Obtained Marks	योग Total	समग्र योग एवं परीक्षाफल Grand Total & Result
GENERAL HINDI	100	1/ 24 2/ 21 3/ 26	071	319/ 500
ENGLISH	100	1/ 34 2/ 32	066	PASSED
PHYSICS	100	1/ 18 2/ 17 035	P/ 25 060	FIRST DIV
CHEMISTRY	100	1/ 23 2/ 19 042	P/ 25 067	
BIOLOGY	100	1/ 21 2/ 16 037	P/ 18 055	
SPORT & PHY EDU	100	1/ 30 P/ 32	62	

जांचकर्ता के हस्ताक्षर एवं दिनांक

Checker's Signature & Date

M. S. Mishra 16/07/2010

प्रधानाचार्य के हस्ताक्षर एवं मुहर

Principal's Signature & Seal

M. S. Mishra

नोट:- अंकपत्र सम्बन्धी आवश्यक सूचनाएँ पीछे मुद्रित हैं।

Note:- For details about marks sheet please see overleaf.

उत्तर प्रदेश माध्यमिक शिक्षा निदेशक इण्टर कालेज

मीठी परिया जलगाँव काशी



* CHHATRAPATI SHAHUJI MAHARAJ UNIVERSITY, KANPUR *

* STATEMENT OF MARKS *

01-130539389

B.A. (PART-III) 2013 REGULAR

Name : UMESH CHANDRA MISHRA

Roll No. : 3127624

Father's Name : RAMAKANT MISHRA

Enrol No. : CSJMA10000042022

College/Centre : MAHAMAYA RAJKIYA MAHAVIDYALAYA, DHANUPUR, HANDIA, ALLAHABAD



SL.	SUBJECTS	←----- MARKS OBTAINED ----->					Sub. Total
		Theory 1st	2nd	3rd	Total	Practical/Viva	
1.	ANCIENT INDIAN HISTORY	32/50	35/50	29/50	96		96/150
2.	ENGLISH LITERATURE	34/50	23/50	36/50	93		93/150

RESULT : PASSED

DIVISION : SECOND

THE ABOVE STATEMENT OF MARKS IS COMPUTER
GENERATED AND IT CAN BE VERIFIED FROM OUR
RECORDS AVAILABLE ON UNIVERSITY WEBSITE -
WWW.KANPURUNIVERSITY.ORG

* TOTAL : 189/300

* PART (I+II) : 269/600

* GRAND TOTAL : 458/900

CHECKERS:

Sl. Emp. Code Signature Date

1:

2:

DATE : 07/Sep/2013

REGISTRAR



सनराईज विश्वविद्यालय SunRise University

Tehsil Ramgarh, District - Alwar (Rajasthan)
Established by Govt. of Rajasthan vide SunRise University Act, 2011
and Recognized by UGC & Govt. of India u/s 2(f) of the Act, 1956



Enrollment No.: TPR41257AR003877

MARKSHEET

MASTER OF ARTS (ENGLISH)
YEAR EXAMINATION: May-16

NAME OF STUDENT: UMESH CHANDRA MISHRA
FATHERS NAME: RAMA KANT MISHRA
MOTHERS NAME: BARFI DEVI

ROLL NO.: 2142125745222
YEAR: 2

Subject Code	Subject Name	Maximum Marks		Total	Marks Obtained		Total	Result
		Internal	External		Internal	External		
MAENG201	LITERARY THEORY & ITS CRITICISM	40	60	100	26	32	58	PASS
MAENG202	INTRODUCTION TO AMERICAN LITERATURE	40	60	100	26	48	74	PASS
MAENG203	INDIAN ENGLISH LITERATURE	40	60	100	27	48	75	PASS
MAENG204	STUDY OF NEW LITERATURES IN ENGLISH	40	60	100	23	34	57	PASS

TOTAL:	160	240	400	102	162	264	REMARK	66.0%
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YEAR :	FIRST	SECOND	THIRD	GRAND TOTAL	PERCENTAGE	RESULT
MAX MARKS:	400	400	***	503/800	62.88%	1-st DIV.
TOTAL MARKS:	239	264	***			

Date of Issue: 03 JULY 2016



[Signature]

Place: Alwar

Controller/Dy. Controller of Examination



(Deemed to be University U/S - 3 of UGC Act, 1956)

* NEHRU GRAM BHARATI * (DEEMED TO BE UNIVERSITY)

KOTWA - JAMUNIPUR - DUBAWAL, ALLAHABAD

* STATEMENT OF MARKS * BACHELOR OF EDUCATION FIRST YEAR EXAMINATION-2018 STATEMENTS OF MARKS



TEB-170151



STUDENT'S NAME : UMESH CHANDRA MISHRA
FATHER'S/HUSBAND'S NAME : RAMA KANT MISHRA
MOTHER'S NAME : BARFI DEVI

ROLL NO. : 182651
ENROLL NO. : NGBV-17/5051
AADHAR NO. : 8288 6977 6143

S.N.	PAPER CODE	TITLE OF PAPER	SESSIONAL		EXTERNAL		TOTAL	
			M.M.	OBT.	M.M.	OBT.	M.M.	OBT.
1.	TEB-101	PHILOSOPHICAL & SOCIOLOGICAL PERSPECTIVES IN EDUCATION	20	17	80	42	100	59
2.	TEB-102	DEVELOPMENT OF LEARNER	20	18	80	48	100	66
3.	TEB-103	LEARNING AND TEACHING	20	17	80	47	100	64
4.	TEB-104	BASICS OF SCHOOL SUBJECTS-ENGLISH LANGUAGE	10	9	40	21	50	30
5.	TEB-105	BASICS OF SCHOOL SUBJECTS-SOCIAL SCIENCE	10	8	40	21	50	29
6.	TEB-106	GENDER, SCHOOL AND SOCIETY	10	7	40	20	50	27
THEORY TOTAL			90	76	360	199	450	275
7.	TEB-107	LANGUAGE ACROSS THE CURRICULUM	25	23	25	23	50	46
8.	TEB-108	DRAMA, ART AND AESTHETICS IN EDUCATION	25	24	25	23	50	47
9.	TEB-109	CRITICAL UNDERSTANDING OF ICT	25	23	25	23	50	46
10.	TEB-110	INTERNSHIP (OBSERVATION)	50	47	50	47	100	94
PRACTICAL TOTAL			125	117	125	116	250	233
GRAND TOTAL			215	193	485	315	700	508
RESULT PASSED								

Note: *To pass a candidate must obtain a minimum of 36% marks in each paper.

Dated-05-10-2018

Prepared By :

Checked By :

Controller of Examinations

Electronic Certificate No.: 181500214



University Grants Commission

NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No.: 00214/(NET-JULY 2018)

Roll No.: 02600323



Certified that UMESH CHANDRA MISHRA

Son/Daughter of RAMA KANT MISHRA

and BARFI DEVI

has qualified

the UGC-NET for eligibility for Assistant Professor held on 08-07-2018

in the Subject ENGLISH

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., 31st July, 2018 OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by 30th July, 2020 whichever is later

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Head
NET Bureau

Date of Issue: 31-10-2018

Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

b) Wherever SC/ST/OBC/PWD is shown in the UGC Ref. No., the institution/recruitment body should check the relevant documents of that category.

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड
Permanent Account Number Card

DVAPM7129E

MUM-REGD-104025

140922885

41 - 05

नाम / Name

UMESH CHANDRA MISHRA

पिता का नाम / Father's Name

RAMAKANT MISHRA

जन्म की तारीख / Date of Birth

02/04/1991

उमेश चंद्र मिश्र

हस्ताक्षर / Signature

